



## **The Institution**

by The Right Reverend Simon Burton-Jones  
Bishop of Tonbridge

and

## **Induction and Installation**

by The Venerable Andrew Wooding Jones

of

**The Reverend  
Catharina Olsson Gisleskog**

to be

**Vicar of Gillingham, St Mark**



St Mark

St Mary's Island

Tuesday 25th October 2022  
at 7pm

The Parish Church of St Mark, Gillingham



## “We are one Body”

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Thank you.

The Rt Revd Simon Burton-Jones  
and the Companion Dioceses Steering Group



## INTRODUCTION

Welcome to this service in which The Reverend Catharina Olsson Gisleskog is to be made Vicar of the Benefice of Gillingham, St Mark. This order of service puts the formal and legal Institution and Induction within a setting of worship and prayer. The following notes may help to guide you through the service.

- A **‘benefice’** is the legal entity to which a Vicar is appointed; very often a benefice will be one parish, but sometimes a benefice will include more than one parish.
- A person is **‘Collated’** to a new ministry in a benefice where the Bishop is the ‘Patron’ – i.e. the Bishop on his own has the right to make the appointment; where there is a different Patron, the service is an **‘Institution’**.
- **The Declaration of Assent** is made and the Oaths are taken whenever a minister in the Church of England is commissioned for a new ministry.
- The **readings** at this service are usually chosen by the new Vicar; they may, therefore, give some suggestion of her understanding of calling and ministry.
- The **renewal of ordination declarations** reminds the Vicar-designate of her original promises made at ordination, but also (the giving of items symbolic of various elements of ministry) that ministry in any place is shared.
- The formal **Institution** by the Bishop and **Induction and Installation** by the Archdeacon follow. These elements constitute the legal and traditional form by which a person is commissioned for a new ministry as Vicar within the Church of England.
- The new Vicar’s **first act of public ministry** in her new benefice is to lead the people in prayer – this is intended to set a pattern as minister and people share together in prayer.

Please take this order of service with you and use it to remind you to continue in your prayers for Catharina in the ministry to which she is now called, and for Catharina and her family as they settle into a new home and pattern of life.

## Introducing The Revd Catharina Olsson Gisleskog

Catharina comes to St Mark's and St Mary's Island from St Mary's in Hampton in the Kensington Area (London Diocese) where she was Assistant Minister and completed her curacy. Prior to that she served at All Saints Church in Isleworth (Kensington Area, London Diocese).

Catharina was born in Sweden and moved to the UK in 1993 when Per, her husband, got a job here. They said that they would stay for two years. It's been 29 so far and now Catharina holds dual citizenship.

Prior to ordination she worked in the conference industry (for IIR Conferences, IBC Conferences, and The National Trust) organising professional conferences in the UK and abroad. She was also a stay-at-home mum for some time. Catharina's first degree is from Stockholm School of Economics.

She trained for ordination at St Mellitus College. She is passionate about sharing God's love in Jesus in word and action and longs to see people come to, and grow, in faith and to receive, and rejoice in, the Holy Spirit.

Prayer fuels her. She has led in prayer in many contexts. At St Mary's she was involved in leading, preaching and teaching, Alpha, leading the mid-week Holy Communion service, prayer, pastoral ministry and more.

Catharina and Per have three grown up children, Fridolf 23, Emma 21, and Joel 18, two dogs and a cat. Apart from her priestly ministry Catharina loves languages and music (piano and singing). She likes to jog, ski and travel and is looking forward to getting to know Gillingham and Kent.



## GATHERING AND PRESENTATION

*Music is played as the people gather*

*The Area Dean welcomes the congregation and invites all to stand for the opening hymn.*

### **HYMN : At the name of Jesus**

*The Bishop greets the people*

In the name of the Father and of the Son and of the Holy Spirit.

**All: Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you:

**All: and also with you.**

*The Bishop introduces the service*

*The Patron, with the Parish Representatives, the Vicar-designate and a representative of her previous place of ministry, move to stand before the Bishop. The Patron and Parish Representatives say:*

Bishop, we present to you the Reverend Catharina Olsson Gisleskog and ask you to institute her as Vicar of this benefice of Gillingham, St Mark.

*A Representative of her previous place of ministry:*

Bishop, on behalf of all who have shared Catharina's ministry at St Mary's, Hampton, I commend her to you and to the people of this benefice.

*The Bishop responds and the Patron and Representatives return to their seats.*

### **DECLARATION AND OATHS**

*The Bishop addresses the Vicar-designate:*

Catharina, you have been chosen to be the new Vicar of this benefice. Do you believe that God is calling you to this ministry?

**I do so believe.**

*The Archdeacon says:*

Catharina, before you are commissioned as Vicar of this benefice, you must by law make the Declaration of Assent, and take the Oath of Allegiance to His Majesty the King and the Oath of Canonical Obedience to the Bishop. I now call upon you to make this Declaration and to take these Oaths.

The Church of England is part of the one, holy, Catholic and apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the Catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-Nine Articles of Religion, the Book of Common Prayer, and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith, as your inspiration and guidance under God, in bringing the grace and truth of Christ to this generation and making him known to those in your care?

*The Vicar-designate says:*

I, Catharina Olsson Gisleskog, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the Catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by canon.

*Taking the Bible in her hand, the Vicar-designate faces the people and takes the Oath of Allegiance.*

I, Catharina Olsson Gisleskog, swear that I will be faithful and bear true allegiance to His Majesty King Charles the Third, his heirs and successors according to law; so help me God.

*Turning to the Bishop, the Vicar-designate takes the Oath of Canonical Obedience.*

I, Catharina Olsson Gisleskog, swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Rochester, and his successors, in all things lawful and honest; so help me God.

## **THE COLLECT**

*The Bishop invites the congregation to pray, first in silence.*

*The Collect is then said and all respond 'Amen'.*

## **THE WORD OF GOD**

### **NEW TESTAMENT READING:**

#### **Philippians 4:4-9**

*After the reading:*

This is the word of the Lord

**All:      thanks be to God**

### **WORSHIP SONGS:**

You are here (Waymaker)

I cast my mind to Calvary

### **GOSPEL READING: John 14:15-27**

*After the reading*

This is the word of the Lord

**All:      thanks be to God**

## **SERMON - THE BISHOP**

### **WORSHIP SONGS:**

Bless the Lord oh my soul

The Blessing

## COMMISSIONING FOR NEW MINISTRY

*The Bishop introduces the Commissioning and asks the Vicar-designate to renew the Declarations made at Ordination.*

*The Bishop says:*

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

**I do so accept them.**

*A service book is given by a parishioner, who says,*

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

**By the help of God, I will.**

*A Bible is given by a parishioner, who says,*

Will you lead Christ's people in proclaiming his glorious gospel, so that the good news of salvation may be heard in every place?

**By the help of God, I will.**

*Water for Baptism, and Bread and Wine are given by parishioners who say,*

Will you faithfully minister the doctrine and sacraments of Christ as the Church of England has received them, so that the people committed to your charge may be defended against error and flourish in the faith?

**By the help of God, I will.**

*Oil of Healing is given by a parishioner who says,*

Will you, knowing yourself to be reconciled to God in Christ, strive to be an instrument of God's peace in the Church and in the world?

**By the help of God, I will.**

*A copy of the electoral roll is given by a member of the ministry team who says,*

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

**By the help of God, I will.**

*The Bishop says,*

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

**By the help of God, I will.**

Will you accept and minister the discipline of this Church, and respect authority duly exercised within it?

**By the help of God, I will.**

*A young person says,*

Will you in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to make Christ known among all whom you serve?

**By the help of God, I will.**

*The congregation stands.*

*The Bishop says to the congregation,*

By your Baptism you received the life of Christ.

In your work and ministry you are called to be faithful in prayer, and by word and example to minister to those for whom Christ died. Will you do all that is in your power to be faithful in this calling?

**All: By the help of God, we will.**

*The Vicar-designate turns and faces the congregation.*

*The Bishop says,*

**Bishop:** Brothers and sisters, you have heard Catharina renew her Ordination Declarations and affirm her calling to ministry in this place. Is it now your will that she should be commissioned for this ministry?

**All: It is.**

**Bishop:** Will you continually pray for her?

**All: We will.**

**Bishop:** Will you uphold and encourage her in her ministry?

**All: We will.**

## **INSTITUTION, ANOINTING AND BLESSING**

*The congregation remains standing in prayer.*

*The Bishop reads the Deed of Institution and then says:*

Catharina, receive the cure of souls which is both mine and yours, in the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen.**

*The new Vicar takes the Deed of Institution in her hands.*

*The Bishop continues,*

Receive it confidently.  
Serve Christ joyfully.  
Put your trust in God.  
He is faithful.  
And I am your fellow servant in the Gospel.

*The Bishop anoints the new Vicar with the oil of Chrism, saying:*

Catharina, remember your baptism into Christ.  
Remember your ordination in the Church of God.  
May God who anointed Jesus Christ with the Holy Spirit anoint and empower you to reconcile and bless his people.

**All: Amen.**

*The Bishop invites the congregation to pray in silence and then blesses the new Vicar.*

## **INDUCTION & INSTALLATION**

*The Bishop turns to the Archdeacon and says*

Mr Archdeacon, I have now licensed Catharina to be Vicar of this benefice. I ask you now to install her and to defend her in all things lawful and honest.

*The Churchwardens and the Archdeacon lead the new Vicar to the main door of church, and the congregation turns in that direction; placing the Vicar's hand upon the handle of the door, the Archdeacon says*

Catharina, by authority of the Bishop, I induct you into the real actual and corporal possession of this church and benefice to hold the same in shared stewardship with the people of this place.

*The Churchwardens present the keys, saying*

Catharina, receive these keys as a sign of that stewardship in the care of our buildings and the spiritual life of this benefice. The Lord preserve our going out and our coming in from this time forth and for evermore. Amen.

*The Churchwardens and the Archdeacon lead the new Vicar to the place where the bell is tolled; the Vicar rings the bell to indicate the taking up of the role.*

*The Churchwardens and the Archdeacon lead the new Vicar to the stall; placing the Vicar in the stall, the Archdeacon says:*

Catharina, I install you as the Vicar of this benefice. Pray for your people; lead them in their worship and witness and be to them in all things a faithful minister of Christ.

God keep you in his care; Christ empower you with his love; the Holy Spirit lead you in the ways of truth and peace.

**All: Amen.**

## THE PRAYERS OF INTERCESSION

*The Archdeacon invites the new Vicar to begin her ministry by leading the prayers of the people.*

*The Prayers conclude with*

***The Lord's Prayer.***

**All: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## GREETINGS

*The congregation sits.*

**Area Dean:**

Catharina you are not alone in this new ministry.

**Church Wardens** (*bringing flowers*):

Here is a token of our love for you,  
and the promise of our prayers to sustain you.

*The Area Dean then invites representatives of the congregation, wider community and wider church to greet the new Vicar and her family.*

**Area Dean** (*deanery chapter and lay chair stand*)

Here are your deanery colleagues,  
committed to working together with you.

*The Archdeacon invites the receiving congregation to stand.*

**Archdeacon:**

And most importantly, here are your people.

People of this parish, will you welcome, support, encourage, and pray for Catharina as your new Vicar.

**All: We will.**

*The Archdeacon invites the whole congregation to welcome the new Vicar with applause.*

## THE SENDING OUT

*The Bishop invites the Churchwardens and others who will share with the new Vicar in ministry and leadership to join them at the front of the church. The congregation stands.*

**Bishop:**

*(to the new Vicar)*

Catharina, here are your sisters and brothers in Christ,  
your fellow workers in the service of God.

*(to the gathered team)*

Will you support Catharina, and one another, in your service and in your worship?

Will you pray with and for one another, carrying one another's burdens in Christ?

Will you, honouring the Sabbath, keep times of rest as well as of labour in your service in this place?

*They respond:*

**We will.**

**Bishop:** God who has called you is faithful.  
May he pour upon you all the riches of his grace,  
equip you, and strengthen you in your ministry.

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and upon all your work  
begun, continued and ended in his name.

**All: Amen.**

*The new Vicar makes any necessary announcements and offers some closing remarks*

## **HYMN: O Lord my God (How great thou art)**

*The collection is taken during this hymn*

### **THE BLESSING**

**Bishop:** Our help is in the name of the Lord

**All:** **Who has made heaven and earth.**

**Bishop:** Blessed be the name of the Lord

**All:** **Now and for ever. Amen.**

**Bishop:** ... and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All** **Amen.**

**Vicar:** Go in the power of Christ.

**All:** **We have a Gospel to proclaim!**

**Vicar:** Go in the peace of Christ.

**All:** **Thanks be to God!**

*The ministers leave in procession*

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If you have been moved by this service to consider how God might be calling you, please contact your parish priest or go to the vocations page (under ministry in the page menus) at <http://www.rochester.anglican.org>

